

## **Badger Lodge News**

Newsletter for United Lodge 66, Machinists Union, AFL-CIO

Chartered: November 30th, 1895

Vol. 22 No. 7

www.unitedlodge66.org

**July 2020** 

#### United Lodge 66

**United Lodge 66** 

**Business Meeting For** 

July is cancelled in accordance with the guidelines within the IAM Constitution

> 1650 S 38th Street Milwaukee, WI 53215 414-671-3800

#### **Contents:**

Page 2: IAM and Equality

Page 3: Lodge 66 Ops During Covid-19 Situation

Page 4: July Meeting Cancelled and Grand Lodge Convention Update

Page 5: Covid 19 Resources (continued)

Page 6: Covid Testing Sites by County

Page 7: Update Contact Info

Page 8: Covid 19 Resources (continued) and Seniors Corner

**Page 9: Contact Information** 

#### **Office Hours:**

Suspended until notice due to Covid-19 guidelines. See pg. 2

All Contract issues must be settled by your Business Rep at District 10. See Last Page

### **Covid 19 Resources**

By State Representative Tip McGuire

As we continue to wage an ongoing battle against COVID-19, Wisconsinites of all backgrounds and circumstances must continue to practice safe, precautionary steps to ensure we are all safe. Unfortunately, in the last week Wisconsin has seen its highest levels of newly reported cases since May, reaching an average of over 400 new reports per day.

During this difficult time, following the safety guidelines provided to us becomes more important. COVID-19 remains very contagious, so keeping social distancing and wearing masks are absolutely essential to protecting ourselves and others. Please consider some of the Wisconsin Department of Health Services recommendations on how to avoid contracting and spreading the virus, particularly with the upcoming 4<sup>th</sup> of July holiday and the many beautiful summer days ahead:

- Stay at home as much as possible (avoid gatherings of 10 or more people)
- In public remain 6 feet apart for social distancing
- If possible, wear a face covering or face mask when physical distancing is difficult
- Wash your hands regularly for 20 seconds with soap and water
- Avoid touching face, eyes, and mouth in public

Please also be aware of the symptoms for COVID-19, as awareness will only help us be better prepared to fight this pandemic. Symptoms can appear in as soon as two days or as long as two weeks, if you experience shortness of breath, coughing, fever, chills, sore throat or other signs of illness please immediately consider being tested. Below are some free testing options for both Kenosha and Racine County:

Continued on page 5

# The IAM Promotes Equality

Therefore we cannot be a unionist if we are:

- . A racist
- . An elitist
  - . Sexist
  - . Classist
- . Homophobic
  - . Xenophobic



#### United Lodge No. 66

of the
International Association of Machinists and Aerospace Workers, AFL-CIO
Milwaukee, Wisconsin 53215 • Phone 414-671-3800
http://www.unitedlodge66.org

#### **Lodge 66 Operations during Covid-19 Situation**

The Executive Board of United Lodge 66 has made some decisions to protect the Membership and Office Staff of Lodge 66.

First of all we would like to encourage our members and their families to stay safe during this health crisis. Following the recommendations from the Federal, State and Local Governments is advised.

To protect our members and staff the office will be closed for drop-in traffic.

The office telephone will forward to Secretary-Treasurer Ivan Collins phone. The phone number for Lodge 66 is (414) 671-3800. The Lodge email is <a href="lodge66@gmail.com">lodge66@gmail.com</a>. The lodge address is 1650 S 38<sup>th</sup> Street, Milwaukee WI 53215. Mail can be put in the mail slot at the office. Members are encouraged to do as much as possible through the mail. Emails and communications will be monitored. If an appointment needs to be made we will try to accommodate on an Individual basis. Several of the offices within the Machinists Organization will be staffed with reduced workforce. During these critical times we want to express to the membership that we will serve to the best of our ability and you are our main concern. The Brothers and Sisters of the Machinists Union will get through this challenge. Thank you for your patience and understanding during this major event.

In Solidarity,

Timothy Schwartz

United Lodge 66 President



#### **IAMAW United Lodge 66**

#### **Union Meeting Notice for June and July 2020**

#### **Cancelled**

All members, Due to the City of Milwaukee's "Moving Milwaukee Forward" order being extended indefinitely, and special dispensation from the International, Local Lodge 66 will be cancelling our June 9<sup>th</sup>, and July 14<sup>th</sup>, regular meetings.

Also due to the ongoing pandemic, the Grand Lodge Convention scheduled for the week of September 6<sup>th</sup> of this year has been postponed until the week of September 12, 2021. Seeing as we were to have elections at our June meeting, we have been granted the opportunity to vote for our delegates for the convention next spring. Although we have taken nominations for delegates and alternate delegates and mailed out absentee ballots, we will be postponing the elections until next year. We will be taking new nominations and doing the whole process over again next spring.

As an executive board we are looking forward to seeing all of the members of Local Lodge 66 at the regular meetings, as soon as it is safe for all of us to do so.

#### Covid 19 Resources, from Page 1

#### Kenosha:

#### Aurora Medical Center - 10400 75th St, Kenosha, WI 53142

Hours: Mon-Fri 9:00am - 4:00pm; Sat-Sun 9:30am - 3:30pm

Phone: (877) 819-5034

Process: By appointment

#### CVS Pharmacy - 3710 57th Avenue Kenosha, WI 53144

Hours: Mon-Fri 8:00 AM - 9:00 PM, Sat 8:00 AM - 9:00 PM, Sun 9:00 AM - 7:00 PM

Phone: (262) 652-1474

Process: By appointment

#### Froedtert South (Kenosha Medical Center) - 6308 8th Ave, Kenosha, WI 53143

Hours: Mon-Sun 24 Hours

Phone: (262) 656-2011

Process: By appointment

#### Kenosha Community Health Center Mobile Unit

Hours: Mon/Wed/Fri 8:00am - 4:00pm

Phone: (262) 925-1325

Process: By appointment

#### UW Parkside Drive Through/Walk Up Testing - University of Wisconsin Parkside

Hours: 7/16/2020 - 7/18/2020, open 10:00am - 6:00pm

Phone: N/A

Process: Walk Up

#### **Racine:**

#### CVS Pharmacy - 3915 Durand Ave, Racine, WI 53405

Hours: Mon-Sun 8:00am - 10:00pm

Phone: (262) 554-0035

Process: By appointment

#### Ascension Health Center - 10180 Washington Ave, Mt Pleasant, WI 53177

Hours: Mon-Sun 7:00am - 7:00pm

Phone: (262) 687-7500

Process: By appointment

Continued on page 8

#### **Some More Covid 19 Testing Sites by County:**

#### Milwaukee County:

#### Aurora Sinai Medical Center - 945 N 12th St, Milwaukee, WI 53233

Hours: 2:30 - 7:30pm, Mon-Sat (reserved for community)

Phone: 877-819-5034

Process: By Appointment

#### Advocate Aurora Health 5818 W Capital Dr, Milwaukee, WI 53216

Hours: 7:00am - 7:00pm, Mon-Fri; 9:00am - 2:00pm, Sat

Phone: (877) 819-5034

Process: By appointment

#### Froedtert North Hills Health Center - W129N7055 Northfield Dr, Menomonee Falls, WI 53051

Hours:7:00am - 5:00pm, Sun-Sat

Phone: (414) 805-2000

Process: By appointment

#### Froedtert Sargeant Health Center - 840 N 87th St, Wauwatosa, WI 53226

Hours:8:00am - 4:30pm, Mon-Fri

Phone: (414) 805-2000

Process: By appointment

#### Froedtert Drexel Town Square Health Center - 7901 S 6th St, Oak Creek, WI 53154

Hours: 7:00am - 5:00pm, Sun-Sat

Phone: (414) 805-2000

Process: By appointment

#### **Sheboygan County**

Prevea Sheboygan Medical Office Building - 3113 Saemann Ave, Sheboygan, WI 53081

Hours: 9:00am - 4:00pm, Mon-Fri; 10:00am - 2:00pm, Sat-Sun

Phone: (920) 431-1810

Process: By appointment



#### PLEASE POST AT YOUR WORKSITE

## UNITED LODGE 66 MACHINISTS UNION



## MEMBERS OF LODGE 66

It is your responsibility to:

- Keep your address current at your Union office.
- \* Let us know if you are on a medical leave.
- \* Let us know if you have been laid off.
- \* Let us know if you have quit.
- Let us know if you have been fired.
- \* Let us know if you have retired.

For contract issues, call your Business Representative at District No. 10.

Lodge 66 only handles your membership information.
District No. 10 is located at 107 Warren St., Ste 2,
Beaver Dam, WI 53916
(920) 219-4919 then extension:

#### Ext.

- Alex Hoekstra, Director
- 2 Scott Parr, Assistant Director
- 3 Di Ann Fechter, Business Representative
- 5 Todd Humlecker, Business Representative
- 9 Brandon Mortenson, Business Representative
- 8 Greg Pursell, Business Representative
- 6 Jeremy Terlisner, Business Representative
- 7 Joseph E. Terlisner, Business Representative



Update your contact info!



Make your checks payable to IAM D10 CAS and mail to the address at the bottom of this flyer (any dues not deducted from your normal paycheck are your responsibility to pay directly - either the full amount of dues or the \$2.00 monthly out of work dues).

We need the above information from you!

Communicate your work status to your Union office. It saves time and money!

\*\*\*It's best to send updates via regular mail or e-mail.\*\*\*

United Lodge 66, Machinists Union, 1650 S. 38th St., Milwaukee, WI 53215 (414) 671-3800 or <a href="mailto:lodge66@qmail.com">lodge66@qmail.com</a> <a href="mailto:www.youtube.com/badgerlodge">www.youtube.com/badgerlodge</a>

#### Covid 19 Resources, from Page 5

Unfortunately, the COVID-19 pandemic has resulted in the closing of many business, causing a spike in unemployment throughout our communities. The Department of Workforce Development (DWD) has faced an extraordinary influx of claims. If you or a loved one is unemployed and has yet to hear back regarding benefits, please contact your state legislators for assistance in working with DWD. I can be reached at Rep.McGuire@legis.wi.gov.

For those of you who continue to work in close quarters with other employees, I ask that you please be careful and that you contact your union representation if you or other employees feel unsafe in your work environment.

our voices are heard. Consider signing the petition a <a href="https://actionnetwork.org/letters/sign-and-send-the-petition-to-the-us-senate-we-must-have-funding-for-vote-by-mail">https://actionnetwork.org/letters/sign-and-send-the-petition-to-the-us-senate-we-must-have-funding-for-vote-by-mail</a> and tell those in Washington that your safety to complete your civic duty should be their properties.

Lastly, I ask you to stick together and support each other as a community. Only when we stick together can we keep our families, friends, and workplaces safe.

If I can be of assistance with any of these issues, or any other matter involving the state, please do not hesitate to contact me. My email is <a href="mailto:Rep.McGuire@legis.wi.gov">Rep.McGuire@legis.wi.gov</a>, and I can be reached by phone at (608) 266-5504.

Rep. Tip McGuire, Democrat, represents the 64th Assembly District, which includes portions of the City of Kenosha, the Village of Somers, the Village of Mount Pleasant, the Village of Elmwood Park, and the City of Racine.

## **Seniors Corner: Absentee Voting Under Attack**

As we approach one of the biggest election days in recent history on November 3rd we are seeing unprecedented lack of responsibility by our federal government to keep American citizens safe. With the Corona virus pandemic making a resurgence in the United States recently we must take a more serious look at the potential of expanding voting by mail to ensure our voices are heard. Consider signing the petition at <a href="https://actionnetwork.org/letters/sign-and-send-the-petition-to-the-us-senate-we-must-have-funding-for-vote-by-mail">https://actionnetwork.org/letters/sign-and-send-the-petition-to-the-us-senate-we-must-have-funding-for-vote-by-mail</a> and tell those in Washington that your safety to complete your civic duty should be their priority.

## Wisconsin Absentee Ballot Request

Did you know that Wisconsin allows absentee voting? You can currently request ballots for the General election on November 3rd 2020 as well as for any election being held in your area. Visit <a href="https://myvote.wi.gov/en-us/VoteAbsentee">https://myvote.wi.gov/en-us/VoteAbsentee</a> to request your absentee ballot early to ensure that you will receive it on time to cast your vote and avoid unnecessarily exposure to those that may have Covid 19.

Upcoming events and important dates  Please check unitedlodge66.org for any updates regarding August meeting statuses.				
Milwaukee Area Labor Council Delegate Meeting Wednesday, August 5th At 6:30 PM Milwaukee Labor Temple 633 S. Hawley Rd. Milwaukee, WI	Organizing Committee Meeting Tuesday, August 4th at 7 PM Local Lodge 66 1650 S. 38th Street Milwaukee, WI	District 10 Business Meeting Monday, August 10th at 7 PM Satellite Meeting @ Lodge 66 1650 S. 38th Street Milwaukee, WI	Lodge 66 Business Meeting Tuesday, August 11th at 7 PM Local Lodge 66 1650 S. 38th Street Milwaukee, WI	

#### **District 10 Office Directory:**

107 Warren St. Suite 2 Beaver Dam, WI 53916

Call 920-219-4919 followed by the extension for you Business Rep

Alex Hoekstra 1	
Scott Parr2	
Di Ann Fechter	
Jeremy Terlisner6	
Todd Humleker 5	
Joe Terlisner	
Greg Pursell8	

or annewiberg@gmail.com

## Officers of Local Lodge 66 Machinists Union

President Tim Schwartz		
Vice President Hunter Scott		
Recording Secretary Michael Oettel		
Secretary/Treasurer Ivan Collins		
Conductor/Sentinel		

Trustees: Joe Dosemagen, James Cobb and Doug Staniszewski

The views and opinions expressed by the various writers in this publication are their own and not necessarily those of the editor, Lodge 66 Executive Board or the Membership of Lodge 66. The Editor reserves the right to publish, edit or exclude publication of any article submitted to the Badger Lodge News. Any member may contribute articles for publication by sending them to United Lodge 66, 1650 S. 38th Street, Milwaukee, WI 53215 or via e-mail to lodge66@gmail.com.

Visit us on the web:
www.unitedlodge66.org
www.YouTube.com/badgerlodge

Do you have any concerns, complaints or congratulations you would like to bring up to those representing you in Government? Give them a call or send them a note and let your voice be heard

#### **President Donald Trump (R)**

1600Pennsylvania Ave Washington D.C. 20510 202-224-5323

https://www.whitehouse.gov/contact/

#### **Senator Ron Johnson (R)**

328 Hart Senate Office Building Washington D.C. 20510 202-224-5323

https://www.ronjohnson.senate.gov/public/index.cfm/email-the-senator

#### State Rep. Bryan Steil (R)

1st District of Wisconsin 1408 Longworth HOB Washington D.C. 20515 202-225-3031

https://steil.house.gov/contact

#### State Rep. Gwen Moore (D)

Wisconsin State District 4
2252 Rayburn House Office Building
Washington D.C. 20515
202-225-4572

https://gwenmoore.house.gov/ contact/

#### State Rep. Glen Grothman (R)

Wisconsin State District 6 1427 Longworth H.O.B. Washington D.C. 20515 202-225-2476

https://grothman.house.gov/contact/

#### **Governor Tony Evers (D)**

115 East Capitol Madison, WI 53707 608-266-1212

https://appengine.egov.com/apps/wi/ Governor/contact

#### **Senator Tammy Baldwin (D)**

709 Hart Senate Office Building Washington D.C. 20510 202-224-5653

https://www.baldwin.senate.gov/feedback

#### State Rep. Ron Kind (D)

Wisconsin State District 3 1502 Longworth H.O.B. Washington D.C. 20515 202-225-5506

https://kind.house.gov/contact

#### State Rep. Jim Sensenbrenner (R)

Wisconsin State District 5
2449 Rayburn House Office Building
Washington D.C. 20515
202-225-5101

https://sensenbrenner.house.gov/ contact

#### State Rep. Tom Tiffany (R)

Wisconsin State District 7 1714 Longworth HOB Washington D.C. 20515 202-225-3365

https://tiffany.house.gov/contact

Submit articles for the Badger Lodge News by email: lodge66@gmail.com

Deadline to submit articles for the next Badger Lodge News is July 24th