

## **Badger Lodge News**

Newsletter for United Lodge 66, Machinists Union, AFL-CIO

Chartered: November 30th, 1895

Vol. 23 No. 4

United Lodge 66
Business Meeting
April 13th at 7:00 PM
1650 S 38th Street
Milwaukee, WI 53215
414-671-3800

All lodge members are encouraged to attend. Please be advised that we will be using social distancing and wearing face coverings for the safety of all members

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#### **Office Hours:**

Suspended until notice due to Covid-19 guidelines. See pg. 2

All Contract issues must be settled by your Business Rep at District 10. See Last Page

www.unitedlodge66.org

April 2021

### Winpisinger Center Enrolling for Online Leadership Classes

From goiam.org

The Machinists Union isn't letting a global pandemic keep from educating members and future leaders. The William W. Winpisinger Education and Tech-



nology Center is offering an online adaptation of their Leadership I program June 14-25 and July 12-23, 2021.

The programs are scheduled to accommodate varying work shifts and time zones with the June class beginning in the evening and the July class beginning in the morning. Both classes include 17 hours of online sessions and approximately 7 hours of off-line assignments over a two-week period. Participants must enroll through their local or district lodges.

"I'm very excited to see this program put into action," said IAM International President Robert Martinez Jr. "Education of our membership has always been the cornerstone of our union and we can't wait for it to be safe to travel and gather in large groups to provide it to them. Thank you for the Winpisinger Education Staff for their tireless efforts in getting this up and running."

Business Representatives and Local Officers can enroll members using this link W3 Online Class Registration and selecting the appropriate Program via the dropdown menu. Participants who complete a program will receive a certificate and are eligible to participate in next level leadership program either online or in person. As is the case with in-person Leadership Programs, availability of lost time for participants solely at the discretion of the enrolling local or district lodge.

In addition to the online Leadership I Program, the Winpisinger Center is also providing online programming for full-time staff centering on critical bargaining and arbitration skills.

If you are interested in signing up for the virtual Leadership programs please reach out to Educator Mike Stark via email at: mikestark12@gmail.com



#### United Lodge No. 66

of the

International Association of Machinists and Aerospace Workers, AFL-CIO 1650 S. 38th Street, Milwaukee, Wisconsin 53215 • Phone 414-671-3800 http://www.unitedlodge66.org

#### **Lodge 66 Operations during Covid-19 Situation**

The Executive Board of United Lodge 66 has made some decisions to protect the Membership and Office Staff of Lodge 66.

First of all we would like to encourage our members and their families to stay safe during this health crisis. Following the recommendations from the Federal, State and Local Governments is advised.

To protect our members and staff the office will be closed for drop-in traffic.

The office telephone will forward to Secretary-Treasurer Ivan Collins phone. The phone number for Lodge 66 is (414) 671-3800. The Lodge email is <a href="lodge66@gmail.com">lodge66@gmail.com</a>. The lodge address is 1650 \$ 38th Street, Milwaukee WI 53215. Mail can be put in the mail slot at the office. Members are encouraged to do as much as possible through the mail. Emails and communications will be monitored. If an appointment needs to be made we will try to accommodate on an Individual basis. Several of the offices within the Machinists Organization will be staffed with reduced workforce. During these critical times we want to express to the membership that we will serve to the best of our ability and you are our main concern. The Brothers and Sisters of the Machinists Union will get through this challenge. Thank you for your patience and understanding during this major event.

In Solidarity,

#### **Hunter** Scott

United Lodge 66 President



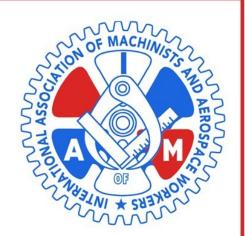
### We Want You!!!

To share your stories with us!

Have you just won a grievance/arbitration? Have you ratified a new contract? Have you done or witnessed a fellow union member do extraordinary things?

Submit your stories, or story ideas via email to: lodge66@gmail.com
We can help turn your ideas into stories for publication here in The
Badger Lodge News and on our website, www.unitedlodge66.org

# United Lodge 66 Meeting Notice



Please be advised that we will be using social distancing and wearing face coverings for the safety of all members

# April

**13th** 

United Lodge 66 Business Meetings are held at 7pm at the LL66 Hall Located at: 1650 S 38th St. Milwaukee WI 53215

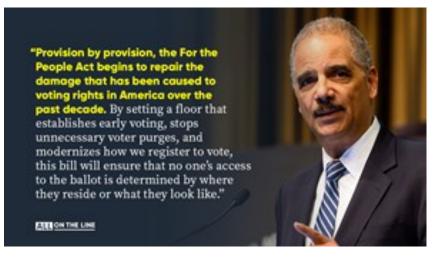
#### **Seniors Corner: Take Action**

#### From actionnetwork.org

We must build a stronger and more representative democracy. To create the kind of change voters want to see, the Senate must pass the For the People Act — a once-in-a-generation democracy reform package to clean up our political system, expand and protect voting rights, get big money out of politics, hold elected officials accountable for corruption, and create a democracy that values the voices of all Americans.

The House passed the For the People Act in early March 2021. Now, it will go to the Senate where Democrats hold the majority and must use that majority in order to fix our democracy.

Democracy is connected to many important issues of the day -- the environment, economy, education, racial justice, and health care are all on the line. If Americans are ever going to see progress on the policy issues we care about, we must have a democracy that responds to the needs and priorities of voters - not wealthy donors and corporate interests.



In order to fix our democracy and ensure our voices and votes matter, we must demand the Senate pass the For the People Act (S1).

#### Sign and send the petition: The Senate must pass S1, the For the People Act, in order to ensure OUR voices are heard.

Visit <a href="https://actionnetwork.org/letters/sign-and-send-the-petition-demand-the-senate-pass-the-for-the-people-act-and-rebuild-our-democracy today to sign the petition">https://actionnetwork.org/letters/sign-and-send-the-petition-demand-the-senate-pass-the-for-the-people-act-and-rebuild-our-democracy today to sign the petition</a>

# **Upcoming Events and Important Dates:**

Deadline to submit articles for the next

Badger Lodge News is

April 23rd

Submit articles by email:

lodge66@gmail.com

Milwaukee Area Labor Council Delegate Meeting
Wednesday, May 8th
At 6:30 PM
Milwaukee Labor Temple
633 S. Hawley Rd.
Milwaukee, WI

Organizing Committee Meeting Tuesday, May 7th at 7 PM Local Lodge 66 1650 S. 38th Street Milwaukee, WI

District 10 Business Meeting
Monday, May 10th
at 7 PM
Satellite Meeting @ Lodge 66
1650 S. 38th Street
Milwaukee, WI

Lodge 66 Business Meeting
Tuesday, May 11th
at 7 PM
Local Lodge 66
1650 S. 38th Street
Milwaukee, WI

#### **District 10 Office Directory:**

107 Warren St. Suite 2 Beaver Dam, WI 53916

Call 920-219-4919 followed by the extension for you Business Rep

Alex Hoekstra
Scott Parr2
Di Ann Fechter
Jeremy Terlisner6
Todd Humleker 5
Joe Terlisner
Greg Pursell8
Brandon Mortenson 9

Anne Wiberg, Organizer: 414-305-8486 or annewiberg@gmail.com

#### Officers of Local Lodge 66

#### **Machinists Union**

> Trustees: Don Aiello, Doug Staniszewski and Kenny Mullan

Communicator . . . . . Jon Zancanaro

Educator . . . . . Mike Stark

Editor . . . . . . Jon Zancanaro

The views and opinions expressed by the various writers in this publication are their own and not necessarily those of the editor, Lodge 66 Executive Board or the Membership of Lodge 66. The Editor reserves the right to publish, edit or exclude publication of any article submitted to the Badger Lodge News. Any member may contribute articles for publication by sending them to United Lodge 66, 1650 S. 38th Street, Milwaukee, WI 53215 or via e-mail to lodge66@gmail.com.

Visit us on the web: www.unitedlodge66.org

www. You Tube. com/badgerlodge

Do you have any concerns, complaints or congratulations you would like to bring up to those representing you in Government? Give them a call or send them a note and let your voice be heard

#### **President Joe Biden (D)**

1600Pennsylvania Ave Washington D.C. 20510 202-224-5323

https://www.whitehouse.gov/contact/

#### Senator Ron Johnson (R)

328 Hart Senate Office Building Washington D.C. 20510 202-224-5323

https://www.ronjohnson.senate.gov/public/index.cfm/email-the-senator

#### State Rep. Bryan Steil (R)

1st District of Wisconsin 1408 Longworth HOB Washington D.C. 20515 202-225-3031

https://steil.house.gov/contact

#### State Rep. Gwen Moore (D)

Wisconsin State District 4
2252 Rayburn House Office Building
Washington D.C. 20515
202-225-4572

https://gwenmoore.house.gov/contact/

#### State Rep. Glen Grothman (R)

Wisconsin State District 6 1427 Longworth H.O.B. Washington D.C. 20515 202-225-2476

https://grothman.house.gov/contact/

#### **Governor Tony Evers (D)**

115 East Capitol Madison, WI 53707 608-266-1212

https://appengine.egov.com/apps/wi/governor/voice-an-opinion

#### **Senator Tammy Baldwin (D)**

709 Hart Senate Office Building Washington D.C. 20510 202-224-5653

https://www.baldwin.senate.gov/feedback

#### State Rep. Ron Kind (D)

Wisconsin State District 3 1502 Longworth H.O.B. Washington D.C. 20515 202-225-5506

https://kind.house.gov/contact

#### State Rep. Scott Fitzgerald (R)

Wisconsin State District 5 1507 Longworth H.O.B. Washington D.C. 20515 202-225-5101

https://fitzgerald.house.gov/contact

#### State Rep. Tom Tiffany (R)

Wisconsin State District 7 1714 Longworth HOB Washington D.C. 20515 202-225-3365

https://tiffany.house.gov/contact