

# **Badger Lodge News**

Newsletter for United Lodge 66, Machinists Union, AFL-CIO

Chartered: November 30th, 1895

### Vol. 23 No. 10

www.unitedlodge66.org

October 2021

**United Lodge 66 Business Meeting** October 13th at 7:00 PM 1650 S 38th Street Milwaukee, WI 53215 414-671-3800 All lodge members are encouraged to attend **Contents:** Page 2: Lodge 66 Ops During **Covid-19 Situation** Page 3: Images from the **Lodge 66 Labor Day Cookout** make events like this go Page 4 & 5: FAFSA for 2022-2023 Opens October 1st Page 6: Winpisinger 2022 Schedule **Page 7: Seniors Corner Page 8: Contact Information** 

## **Office Hours:**

Suspended until notice due to Covid-19 guidelines. See pg. 2

All Contract issues must be settled by your Business Rep at District 10. See Last Page

# Lodge 66 Hosts First Labor Day Cook Out

On September 6th Lodge 66 held it's first Labor Day Cookout. A celebration of Labor's holiday we had food, games and prizes for those in attendance. The weather for the day was absolutely perfect and allowed for plenty of room in our parking lot for fellowship. We would like to thank those that helped set up the cookout and those that helped clean up. Volunteers smoothly and we are lucky to have a dedicated group that want to give our members the best experiences we can. We would also like to thank all those that took time out of their day to stop in and celebrate with us!

Turn to page 3 for more images from the Lodge 66 Labor Day Cookout



The future is now! Young activists created some great sidewalk art with powerful messages at the Lodge 66 Labor Day Cookout.



Creating powerful minds and instilling the importance of voting



# United Lodge No. 66

of the

International Association of Machinists and Aerospace Workers, AFL-CIO 1650 S. 38th Street, Milwaukee, Wisconsin 53215 • Phone 414-671-3800 http://www.unitedlodge66.org

## Lodge 66 Operations during Covid-19 Situation

The Executive Board of United Lodge 66 has made some decisions to protect the Membership and Office Staff of Lodge 66.

First of all we would like to encourage our members and their families to stay safe during this health crisis. Following the recommendations from the Federal, State and Local Governments is advised.

To protect our members and staff the office will be closed for drop-in traffic.

The office telephone will forward to Secretary-Treasurer Ivan Collins phone. The phone number for Lodge 66 is (414) 671-3800. The Lodge email is <u>lodge66@gmail.com</u>. The lodge address is 1650 S 38<sup>th</sup> Street, Milwaukee WI 53215. Mail can be put in the mail slot at the office. Members are encouraged to do as much as possible through the mail. Emails and communications will be monitored. If an appointment needs to be made we will try to accommodate on an Individual basis. Several of the offices within the Machinists Organization will be staffed with reduced workforce. During these critical times we want to express to the membership that we will serve to the best of our ability and you are our main concern. The Brothers and Sisters of the Machinists Union will get through this challenge. Thank you for your patience and understanding during this major event.

In Solidarity,

#### <u>Hunter Scott</u>

United Lodge 66 President

O WELL ST MAK 10

## **Images from the Lodge 66 Labor Day Cookout**



The Lodge 66 Labor Day Cookout provided a great opportunity for our members and friends of Labor to catch up and enjoy the fellowship around the Labor Day Holiday.



President Hunter Scott manned the grill for the day cooking up delicious burgers, brats and dogs



Lunch is served!





Union Financial, Inc. Brian Goode 2626 49th Drive Franksville, WI 53126 262-835-9111 x1 goode.brian@principal.com





## What income does the FAFSA count?

Your income from two years prior is what counts on the FAFSA. For example, the 2022-2023 FAFSA will rely on income information in your 2020 tax return.

## FAFSA for 2022-2023 School Year Opens on October 1

October is the kickoff season for financial aid. That's when incoming and returning college students can start filing the Free Application for Federal Student Aid, or FAFSA, for the next academic year. The FAFSA is a prerequisite for federal student loans, grants, and work-study, and may be required by colleges before they distribute their own institutional aid to students.

#### How do I submit the FAFSA?

The FAFSA for the 2022-2023 school year opens on October 1, 2021. Here are some tips for filing it.

- The fastest and easiest way to submit the FAFSA is online at <u>studentaid.gov</u>. The site contains
  resources and tools to help you complete the form, including a list of the documents and information
  you'll need to file it. The online FAFSA allows your tax data to be directly imported from the IRS, which
  speeds up the overall process and reduces errors.
- Before you file the FAFSA online, you and your child will each need to obtain an FSA ID (federal student aid ID), which you can also do online by following the instructions. (Once you have an FSA ID, you can use the same one each year.)
- The FAFSA can also be filed in paper form. But it will take much longer for the government to process it.
- You don't need to complete the FAFSA by October 1. But it's a good idea to file it as early as possible in the fall because some federal aid programs operate on a first-come, first-served basis. Colleges typically have a priority filing date for both incoming and returning students; the priority filing date can be found in the financial aid section of a college's website. You should submit the FAFSA before that date.
- Students must submit the FAFSA every year to be eligible for financial aid (along with any other college-specific financial aid form that may be required, such as the CSS Profile). Any colleges you list on the FAFSA will also get a copy of the report.

• There is no cost to submit the FAFSA.

#### How does the FAFSA calculate financial need?

The FAFSA looks at a family's income, assets, and household information (for example, family size) to calculate what a family can afford to pay. This figure is known as the EFC, or expected family contribution. All financial aid packages are built around this number.

*Tip:* Starting with the 2023-2024 FAFSA (which will be available next year starting October 1, 2022), the EFC will be renamed the SAI, or student aid index.

When counting income, the FAFSA uses information in your tax return from *two years* earlier. This year is often referred to as the "base year" or the "prior-prior year." For example, the 2022-2023 FAFSA will use income information in your 2020 tax return, so 2020 would be the base year or prior-prior year.

When counting assets, the FAFSA uses the current value of your and your child's assets. Some assets are not counted and do not need to be listed on the FAFSA. These include home equity in a primary residence, retirement accounts (e.g., 401k, IRA), annuities, and cash-value life insurance. Student assets are weighted more heavily than parent assets; students must contribute 20% of their assets vs. 5.6% for parents.

Page 1 of 2, see disclaimer on final page

*Continued on next page* 



Your EFC remains constant, no matter which college your child attends. The difference between your EFC and a college's cost of attendance equals your child's financial need. Your child's financial need will be different at every school.

After your EFC is calculated, the financial aid administrator at your child's school will attempt to craft an aid package to meet your child's financial need by offering a combination of loans, grants, scholarships, and work-study. Keep in mind that colleges are not obligated to meet 100% of your child's financial need. If they don't, you are responsible for paying the difference. Colleges often advertise on their website and brochures whether they meet "100% of demonstrated need."

#### Should I file the FAFSA even if my child is unlikely to qualify for aid?

Yes, probably. There are two good reasons to submit the FAFSA even if you don't expect your child to qualify for need-based aid.

First, all students attending college at least half-time are eligible for unsubsidized federal student loans, regardless of financial need or income level. ("Unsubsidized" means the borrower, rather than the federal government, pays the interest that accrues during school and during the grace period and any deferment periods after graduation.) If you want your child to be eligible for this federal loan, you'll need to submit the FAFSA. But don't worry, your child won't be locked in to taking out the loan. If you submit the FAFSA and then decide your child doesn't need the student loan, your child can decline it through the college's financial aid portal before the start of the school year.

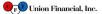
Second, colleges typically require the FAFSA when distributing their own need-based aid, and in some cases as a prerequisite for merit aid. So filing the FAFSA can give your child the broadest opportunity to be eligible for college-based aid. Similarly, many private scholarship sources may want to see the results of the FAFSA.

If you do not want to receive e-mails of this nature from Brian Goode in the future, please call 262-835-9111 or e-mail goode.brian@principal.com to have your e-mail address removed from my commercial e-mail address list.

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Contact Educator Mike Stark via mikestark12@gmail.com to enroll in classes at the Winpisinger Center

# 2022 **Winpisinger Center**

# **Leadership Programs**



### **LEADERSHIP I** Jan 10-20\* Feb 13-18 Aug 21-26 Nov 13-18 May 1-6 June 6-16\* June 19-24 July 10-15

**ADVANCED LEADERSHIP** 

Mar 13-18 May 22-27 June/July 26-1 Dec 4-9

July/Aug 31-5 Nov/Dec 28-8\*

## **LEADERSHIP II**

Placid Hand

WILLAM W. WINPIS

Feb 6-11 Mar 6-11 May 15-20 July 24-29 Aug 8-18\* Sep 11-16

#### TRAIN THE TRAINER

Feb 20-25 Apr 24-29 Aug/Sep 28-2

**LIDERAZGO I** Mar 20-25 Aug 7-12

**LIDERAZGO II** 

Sep 11-16

LIDERAZGO AVANZADO Nov 6-11

**ENTRENAR AL ENTRENADOR** Oct 16-21

**COURS DE LEADERSHIP I & II** July 17-22

Programs fill quickly; contact your Local Lodge president about enrollment Los programasse llenan rápidamente; póngase en contacto con el presidente de su logia local sobre la inscripción

de votre locale pour vous inscrire

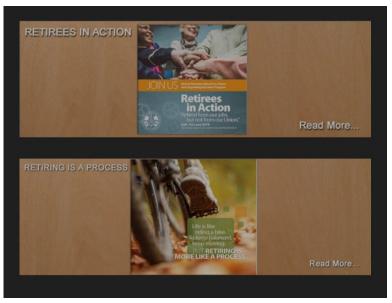
HF**MACHINISTS** 

winpisinger.iamaw.org

\* Online Classes

# Seniors Corner: Did You Know?

The IAM has a great website available that is chock full of resources for retirees. It is a one stop shop with links to everything from social security to Medicare and everything between. There are also tabs for volunteer opportunities, steps for establishing a retirees club and classes available to retirees. Visit the retiree resource page at <a href="http://www.goiam.org/departments/headquarters/retirees-employee-assistance-programs/retirees/">www.goiam.org/</a> departments/headquarters/retirees-employee-assistance-programs/</a>



There are 2 publications from the IAM Journal, Retirees in Action and Retiring is a Process



The retiree resources page is easy to navigate and find the information you are looking for

#### **Milwaukee Area Labor Organizing Committee Council Delegate Meeting** Meeting Wednesday, October, 6th **Tuesday, October 5th Upcoming Events and** at 6:30 PM at 7 PM **Milwaukee Labor Temple Important Dates:** Local Lodge 66 633 S. Hawley Rd. 1650 S. 38th Street Milwaukee, WI Milwaukee, WI **District 10 Business Meeting** Lodge 66 Business Meeting Deadline to submit articles for the next Monday, October 11th **Tuesday, October 12th Badger Lodge News is** At 7 PM at 7 PM October 22nd Satellite Meeting @ Lodge 66 Local Lodge 66 Submit articles by email: 1650 S. 38th Street 1650 S. 38th Street Milwaukee, WI Milwaukee, WI lodge66@gmail.com

#### **District 10 Office Directory:**

107 Warren St. Suite 2 Beaver Dam, WI 53916	
Call 920-219-4919 followed by the ex- tension for you Business Rep	
Alex Hoekstra1	
Di Ann Fechter3	
Jeremy Terlisner6	
Todd Humleker 5	
Joe Terlisner	1
Greg Pursell8	
Brandon Mortenson 9	
Anne Wiberg, Organizer: 414-305-8486	
or annewiberg@gmail.com	

#### **Officers of Local Lodge 66**

#### **Machinists Union**

President Hunter Scott
Vice President Frank Riedijk
Recording Secretary Michael Oettel
Secretary/Treasurer Ivan Collins
Conductor/Sentinel Adam Duedenhoefer
Trustees: Don Aiello, Doug
Staniszewski and Kenny Mullan
Communicator Jon Zancanaro
Educator Mike Stark
Editor Jon Zancanaro

The views and opinions expressed by the various writers in this publication are their own and not necessarily those of the editor, Lodge 66 Executive Board or the Membership of Lodge 66. The Editor reserves the right to publish, edit or exclude publication of any article submitted to the Badger Lodge News. Any member may contribute articles for publication by sending them to United Lodge 66, 1650 S. 38th Street, Milwaukee, WI 53215 or via e-mail to lodge66@gmail.com.

Visit us on the web:

www.unitedlodge66.org

www.YouTube.com/badgerlodge

Do you have any concerns, complaints or congratulations you would like to bring up to those representing you in Government? Give them a call or send them a note and let your voice be heard

#### President Joe Biden (D)

1600 Pennsylvania Ave Washington D.C. 20510 202-224-5323

https://www.whitehouse.gov/contact/

#### Senator Ron Johnson (R)

328 Hart Senate Office Building Washington D.C. 20510 202-224-5323

#### https://www.ronjohnson.senate.gov/ public/index.cfm/email-the-senator

State Rep. Bryan Steil (R)

1st District of Wisconsin 1408 Longworth HOB Washington D.C. 20515 202-225-3031

#### https://steil.house.gov/contact

State Rep. Gwen Moore (D) Wisconsin State District 4 2252 Rayburn House Office Building Washington D.C. 20515 202-225-4572 https://gwenmoore.house.gov/

<u>https://gwenmoore.nouse.gov/</u> <u>contact/</u>

### State Rep. Glen Grothman (R)

Wisconsin State District 6 1427 Longworth H.O.B. Washington D.C. 20515 202-225-2476 https://grothman.house.gov/contact/

#### **Governor Tony Evers (D)**

115 East Capitol Madison, WI 53707 608-266-1212

https://appengine.egov.com/apps/wi/ governor/voice-an-opinion

Senator Tammy Baldwin (D)

709 Hart Senate Office Building Washington D.C. 20510 202-224-5653

https://www.baldwin.senate.gov/ feedback

State Rep. Ron Kind (D) Wisconsin State District 3 1502 Longworth H.O.B. Washington D.C. 20515 202-225-5506

#### https://kind.house.gov/contact

#### State Rep. Scott Fitzgerald (R)

Wisconsin State District 5 1507 Longworth H.O.B. Washington D.C. 20515 202-225-5101

https://fitzgerald.house.gov/contact

#### State Rep. Tom Tiffany (R)

Wisconsin State District 7 1714 Longworth HOB Washington D.C. 20515 202-225-3365 <u>https://tiffany.house.gov/contact</u>