

# **Badger Lodge News**

Newsletter for United Lodge 66, Machinists Union, AFL-CIO

Chartered: November 30th, 1895

Vol. 23 No. 11

www.unitedlodge66.org

November 2021

# United Lodge 66 Business Meeting November 9th at 7:00 PM 1650 S 38th Street Milwaukee, WI 53215 414-671-3800 All lodge members are

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encouraged to attend

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#### **Office Hours:**

Suspended until notice due to Covid-19 guidelines. See pg. 2

All Contract issues must be settled by your Business Rep at District 10. See Last Page

# President Hunter Scott Appointed to Associate Organizer

Effective October 25th President Hunter Scott was appointed associate Organizer for the Midwest Territory. We are very excited and happy for Hunter and his new role. As Hunter takes this new position Frank Riedijk will be acting President for Lodge 66.

A note from Hunter Scott, Associate Organizer for the Midwest Territory:

I hope this finds you all well. As some of you may know, effective October 25, 2021, I will be starting as an Associate Organizer with the IAM Midwest Territory. This job will require my undivided focus on organizing to help build our union so we can remain strong for years to come. Effective 10/24/2021, I will be resigning as President of the local lodge. In accordance with the IAM Constitution and the Lodge bylaws, Frank Riedijk will be assuming the role of Lodge 66 President upon my resignation.

It has been an honor serving this local for the past years in many different capacities. I know the local will remain a powerhouse in the district as we have a strong membership and many great leaders.

In solidarity, Hunter Scott



Hunter Scott, Associate Organizer for the IAM Midwest Territory



Frank Riedijk, Acting president for United Lodge 66



#### United Lodge No. 66

International Association of Machinists and Aerospace Workers, AFL-CIO
1650 S. 38th Street, Milwaukee, Wisconsin 53215 • Phone 414-671-3800
http://www.unitedlodge66.org

#### **Lodge 66 Operations during Covid-19 Situation**

The Executive Board of United Lodge 66 has made some decisions to protect the Membership and Office Staff of Lodge 66.

First of all we would like to encourage our members and their families to stay safe during this health crisis. Following the recommendations from the Federal, State and Local Governments is advised.

To protect our members and staff the office will be closed for drop-in traffic.

The office telephone will forward to Secretary-Treasurer Ivan Collins phone. The phone number for Lodge 66 is (414) 671-3800. The Lodge email is <a href="lodge66@gmail.com">lodge66@gmail.com</a>. The lodge address is 1650 \$ 38th Street, Milwaukee WI 53215. Mail can be put in the mail slot at the office. Members are encouraged to do as much as possible through the mail. Emails and communications will be monitored. If an appointment needs to be made we will try to accommodate on an Individual basis. Several of the offices within the Machinists Organization will be staffed with reduced workforce. During these critical times we want to express to the membership that we will serve to the best of our ability and you are our main concern. The Brothers and Sisters of the Machinists Union will get through this challenge. Thank you for your patience and understanding during this major event.

In Solidarity,

#### **Hunt**er Scott

United Lodge 66 President





1650 S 38TH ST. MILWAUKEE, W 53214



# LODGE 66 CHILDREN'S CHRISTMAS PARTY





RSVP by November 9th at the monthly meeting or by calling 414-671-3800. Please leave your name, the attending children(s) name(s), age(s) and the company you work for

DEC. 4 • 10AM TO 1PM

YOUR CHILDREN OR GRANDCHILDR
(12 YEARS OLD AND YOUNGER) MUS
BE PRE REGISTERED AND WE ASK
THAT ALL CHILDREN BE
ACCOMPANIED BY NO MORE THE 2
ADULTS,



#### **Union Member Servicing Union Members**

#### Brian Goode & Union Financial, Inc.

## Complimentary Financial Planning benefit as a member of IAM Local 66

"We strive to personalize your investment plan according to your comfort and risk level."

#### How we help with your planning *before* retirement:

- Assist with a review of 401(k) accounts from previous employers
- Work with you to create your own investment, insurance, and income plan
- Financial assistance with investing monetary gifts or inheritances
- Analyze your financial readiness for retirement
- Protection strategies for your retirement income

#### How we help with your planning *after* retirement:

- Financial representation & assistance with your pension benefits
- Meet throughout the year to go over updates and review your accounts
- Quarterly newsletter with investment updates, market outlooks, financial education, and upcoming events

#### Please contact Brian Goode for an appointment





Brian Goode
Financial Advisor
IAM Member CG013867

Office: 262-835-9111

Email: goode.brian@principal.com

www.unionplanning.com

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Attn: Wisconsin High School Students

# Cash prizes offered for essays on Wisconsin's labor and worker history

The Wisconsin Labor History Society announces its **Kenneth A. Germanson Essay Contest** for the 2021-2022 School Year for Wisconsin high school students (Grades 9-12). Win cash prizes up to \$500. Write essays of about 750 words on the topic:

"Unions have been important to my family and my community because ..."

#### Students could win cash prizes!

First place - \$500 Second place - \$300 Third place - \$200 Honorable Mention (up to five) \$100.

#### What to write about . . .

All Wisconsin high school students have ready access to labor history. Check with parents, grandparents, uncles and aunts. Also, neighbors and family friends. Ask to interview them and then write your essay. Only 750 words. Also you may do independent research on topics of labor history. Check the Wisconsin Labor History website (<a href="www.wisconsinlaborhistory.org">www.wisconsinlaborhistory.org</a>) for resources and other ideas.

#### **Contest Rules**

Essays should be approximately 750 words in length. They will be judged on understanding, evidence of original research, writing style and significance. Essays must be submitted by email in Microsoft Word or as PDF file. Submissions must include a cover sheet with the following information: Your name, address, home telephone number, your email address, your grade in school, name and address of your school, and, if you were encouraged or assisted by a teacher, the teacher's name. (Also, list your family's union membership, if applicable.) If you have any questions, contact: Harvey J. Kaye at kayeh@uwgb.edu.

Deadline for submissions is Feb. 15, 2022.

Send your essays to the following email address: <u>info@wisconsinlaborhistory.org.</u>
Put "essay contest" in subject line.

#### SPONSORED BY: WISCONSIN LABOR HISTORY SOCIETY

(Affiliated with the Wisconsin Historical Society; endorsed by Wisconsin State AFL-CIO)

6333 W. Bluemound Rd., Milwaukee WI 53213

email: info@wisconsinlaborhistory.org website: www.wisconsinlaborhistory.org

# Seniors Corner: Machinists Union Applauds Social Security Benefit Increase

#### From goiam.org

Millions of Social Security beneficiaries, including many IAM members, will receive a 5.9 percent cost-of-living increase in 2022. The average retired worker can expect to receive an additional \$92 per month.

Active and retired IAM members have long called for an increase to earned Social Security benefits and for measures that secure the solvency of Social Security. As Machinists, we continue our fight to ensure Social Security continues to pay retirees their life-long earned benefits. The IAM remains committed to the fight to achieve dignified retirement benefits for our members and all seniors.



Union retirees were instrumental in some of the first significant Social Security benefit increases and the implementation of Medicare.

"While this is welcome news for IAM members, retired Americans, disabled veterans and millions more Social Security beneficiaries, we must do more to ensure to help older Americans and others in need make ends meet," said IAM International President Robert Martinez Jr. "We can start by passing the Build Back Better Act, which would lower the cost of prescription drugs. It is also past time to make the wealthiest Americans pay their fair share into Social Security."

Most people who receive Social Security payments will be able to view their COLA notice online through their personal my Social Security account. People may create or access their my Social Security account online at www.socialsecurity.gov/myaccount.

<b>Upcoming Events and</b>
<b>Important Dates:</b>

Milwaukee Area Labor Council Delegate Meeting

Wednesday, November 3rd Tuesday at 6:30 PM

Milwaukee Labor Temple 633 S. Hawley Rd.

Milwaukee, WI

District 10 Organizing Committee Meeting

Tuesday, November 8th

at 10:30AM AND 5PM Local Lodge 66

1650 S. 38th Street

Milwaukee, WI

District 10 Business Meeting Monday, November 8th

At 7 PM

Satellite Meeting @ Lodge 66

1650 S. 38th Street

Milwaukee, WI

Lodge 66 Business Meeting Tuesday, November 9th at 7 PM Local Lodge 66 1650 S. 38th Street

Milwaukee, WI

Deadline to submit articles for the next

**Badger Lodge News is** 

November 20th

Submit articles by email:

lodge66@gmail.com

#### **District 10 Office Directory:**

107 Warren St. Suite 2 Beaver Dam, WI 53916

Call 920-219-4919 followed by the extension for you Business Rep

Alex Hoekstra 1
Di Ann Fechter3
Jeremy Terlisner
Todd Humleker 5
Todd Humleker         5           Joe Terlisner         7
<b>Greg Pursell</b>
Brandon Mortenson

Anne Wiberg, Organizer: 414-305-8486 or annewiberg@gmail.com

### Officers of Local Lodge 66 Machinists Union

Trustees: Don Aiello, Doug Staniszewski and Kenny Mullan

Communicator . . . . . Jon Zancanaro

Educator . . . . . Mike Stark

Editor . . . . . . Jon Zancanaro

The views and opinions expressed by the various writers in this publication are their own and not necessarily those of the editor, Lodge 66 Executive Board or the Membership of Lodge 66. The Editor reserves the right to publish, edit or exclude publication of any article submitted to the Badger Lodge News. Any member may contribute articles for publication by sending them to United Lodge 66, 1650 S. 38th Street, Milwaukee, WI 53215 or via e-mail to lodge66@gmail.com.

Visit us on the web: www.unitedlodge66.org

www.YouTube.com/badgerlodge

Do you have any concerns, complaints or congratulations you would like to bring up to those representing you in Government? Give them a call or send them a note and let your voice be heard

#### **President Joe Biden (D)**

1600 Pennsylvania Ave Washington D.C. 20510 202-224-5323

https://www.whitehouse.gov/contact/

#### Senator Ron Johnson (R)

328 Hart Senate Office Building Washington D.C. 20510 202-224-5323

https://www.ronjohnson.senate.gov/public/index.cfm/email-the-senator

#### State Rep. Bryan Steil (R)

1st District of Wisconsin 1408 Longworth HOB Washington D.C. 20515 202-225-3031

https://steil.house.gov/contact

#### State Rep. Gwen Moore (D)

Wisconsin State District 4
2252 Rayburn House Office Building
Washington D.C. 20515
202-225-4572

https://gwenmoore.house.gov/ contact/

#### State Rep. Glen Grothman (R)

Wisconsin State District 6 1427 Longworth H.O.B. Washington D.C. 20515 202-225-2476

https://grothman.house.gov/contact/

#### **Governor Tony Evers (D)**

115 East Capitol Madison, WI 53707 608-266-1212

https://appengine.egov.com/apps/wi/governor/voice-an-opinion

#### **Senator Tammy Baldwin (D)**

709 Hart Senate Office Building Washington D.C. 20510 202-224-5653

https://www.baldwin.senate.gov/feedback

#### State Rep. Ron Kind (D)

Wisconsin State District 3 1502 Longworth H.O.B. Washington D.C. 20515 202-225-5506

https://kind.house.gov/contact

#### State Rep. Scott Fitzgerald (R)

Wisconsin State District 5 1507 Longworth H.O.B. Washington D.C. 20515 202-225-5101

https://fitzgerald.house.gov/contact

#### State Rep. Tom Tiffany (R)

Wisconsin State District 7 1714 Longworth HOB Washington D.C. 20515 202-225-3365

https://tiffany.house.gov/contact