

# Badger Lodge News

Newsletter for United Lodge 66, Machinists Union, AFL-CIO

Chartered: November 30th, 1895

Vol. 24 No. 7

www.unitedlodge66.org

July 2022

## Machinists Union’s Coalition of Organized Retail Employees Wins Historic Organizing Campaign to Represent Towson, Md. Apple Workers

*From goiam.org*

Over 100 Apple store employees in Towson, Md., who recently organized into the Coalition of Organized Retail Employees (CORE), have overwhelmingly voted to join the International Association of Machinists and Aerospace Workers (IAM).

The National Labor Relations Board vote count was announced on Saturday, June 18.

CORE and IAM sent a letter to Apple CEO Tim Cook in May 2022 informing him of the decision to organize their union, listing “access to rights we do not currently have” as a driving reason for the move, which has strong support from a majority of the workers.

“I applaud the courage displayed by CORE members at the Apple store in Towson for achieving this historic victory,” said IAM International President Robert Martinez Jr. “They made a huge sacrifice for thousands of Apple employees across the nation who had all eyes on this election. I ask Apple CEO Tim Cook to respect the election results and fast-track a first contract for the dedicated IAM CORE Apple employees in Towson. This victory shows the growing demand for unions at Apple stores and different industries across our nation.”

*See ‘CORE’ on page 5*



United Lodge 66  
Business Meeting  
**IS CANCELLED**  
**For July**

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### **Office Hours:**

**Suspended until notice due to Covid-19 guidelines. See pg. 2**

**All Contract issues must be settled by your Business Rep at District 10. See Last Page**



## United Lodge No. 66

of the

International Association of Machinists and Aerospace Workers, AFL-CIO

1650 S. 38th Street, Milwaukee, Wisconsin 53215 • Phone 414-671-3800

<http://www.unitedlodge66.org>

### Lodge 66 Operations during Covid-19 Situation

The Executive Board of United Lodge 66 has made some decisions to protect the Membership and Office Staff of Lodge 66.

First of all we would like to encourage our members and their families to stay safe during this health crisis. Following the recommendations from the Federal, State and Local Governments is advised.

To protect our members and staff the office will be closed for drop-in traffic.

The office telephone will forward to Secretary-Treasurer Ivan Collins phone. The phone number for Lodge 66 is (414) 671-3800. The Lodge email is [lodge66@gmail.com](mailto:lodge66@gmail.com). The lodge address is 1650 S 38<sup>th</sup> Street, Milwaukee WI 53215. Mail can be put in the mail slot at the office. Members are encouraged to do as much as possible through the mail. Emails and communications will be monitored. If an appointment needs to be made we will try to accommodate on an Individual basis. Several of the offices within the Machinists Organization will be staffed with reduced workforce. During these critical times we want to express to the membership that we will serve to the best of our ability and you are our main concern. The Brothers and Sisters of the Machinists Union will get through this challenge. Thank you for your patience and understanding during this major event.

In Solidarity,

*Frank Riedijk*

United Lodge 66 President






# Lodge 66 Open House

FOOD | GAMES  
REFRESHMENTS

12PM  
TO 3PM

SATURDAY, JULY 30TH

1650 S. 38th Street  
Milwaukee, WI 53215





# **We Want You!!!**

**To share your stories with us!**

**Have you just won a grievance/arbitration? Have you ratified a new contract? Have you done or witnessed a fellow union member do extraordinary things?**

**Submit your stories, or story ideas via email to: [lodge66@gmail.com](mailto:lodge66@gmail.com)**

**We can help turn your ideas into stories for publication here in The Badger Lodge News and on our website, [www.unitedlodge66.org](http://www.unitedlodge66.org)**

**'CORE' from page 1**

The IAM has launched organizing campaigns in non-traditional industries to grow the strength of the IAM and working families over the past few years, including the Baltimore County Public Library system, tech industry, healthcare, and veterinary medicine. This campaign was an employee-driven campaign from the start and can take credit for Apple's decision to raise the starting wages for every Apple retail employee across the nation.

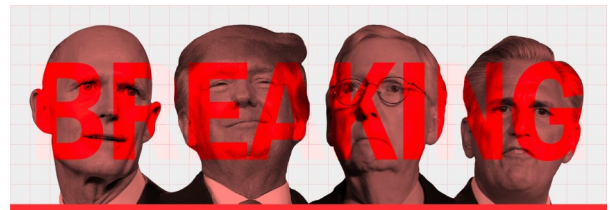
"The IAM Eastern Territory has provided every resource to ensure the employees in Towson were given every opportunity to win this election," said IAM Eastern Territory General Vice President David Sullivan. "I want to thank IAM Special Representative David DiMaria for his dedication to this historic campaign. David was instrumental in keeping this group together, allowing their voices to represent Apple employees everywhere. The IAM and the Eastern Territory will provide the necessary resources to help achieve a first contract."

**Seniors Corner: Senate GOP Set Sights on Social Security and Medicare**

*from Alliance of Retired Americans*

In case you missed it: Sen. Lindsey Graham, Sen. Rick Scott, and others have all said that they plan to go after Social Security and Medicare if they regain power.

This November, don't give them that chance.



**Are you buying what Republicans are selling?**

**Republicans' latest "plan" for America:**  
**Raises taxes** on 76 million households  
 Does **nothing** to lower costs  
 Causes Social Security, Medicare, and Medicaid to **expire** in five years

**Puts us at risk of losing:**  
**\$15 trillion+** in household wealth and **6 million+** jobs

<h2>Upcoming Events and Important Dates:</h2>		<p><b>Milwaukee Area Labor Council Delegate Meeting</b></p> <p><b>IS CANCELLED</b></p> <p><b>For JULY</b></p>	<p><b>District 10 Organizing Committee Meeting</b></p> <p><b>Monday, July 11th</b></p> <p><b>at 10:30AM AND 5PM</b></p> <p><b>Local Lodge 66</b></p> <p><b>1650 S. 38th Street</b></p> <p><b>Milwaukee, WI</b></p>
<p><b>District 10 Business Meeting</b></p> <p><b>Monday, July 11th</b></p> <p><b>At 7 PM</b></p> <p><b>Satellite Meeting @ Lodge 66</b></p> <p><b>1650 S. 38th Street</b></p> <p><b>Milwaukee, WI</b></p>	<p><b>Lodge 66 Business Meeting</b></p> <p><b>IS CANCELLED</b></p> <p><b>for JULY</b></p>	<p><b>Deadline to submit articles for the next Badger Lodge News is July 22nd</b></p> <p><b>Submit articles by email:</b></p> <p><b>lodge66@gmail.com</b></p>	

**District 10 Office Directory:**

107 Warren St. Suite 2 Beaver Dam,  
WI 53916

Call 920-219-4919 followed by the ex-  
tension for you Business Rep

- Alex Hoekstra ..... 1
- Di Ann Fechter ..... 3
- Jeremy Terlisner ..... 6
- Todd Humleker ..... 5
- Joe Terlisner ..... 7
- Hunter Scott ..... 8
- Junstin Bader ..... 9
- Anne Wiberg, Organizer: 414-305-8486  
or [annewiberg@gmail.com](mailto:annewiberg@gmail.com)

**Officers of Local Lodge 66**

**Machinists Union**

- President ..... Frank Riedijk
- Vice President ..... Tim Schwartz
- Recording Secretary .. Jon Zancanaro
- Secretary/Treasurer ... Michael Oettel
- Conductor/Sentinel .....  
Adam Duedenhoef
- Trustees: Don Aiello, Doug  
Staniszewski and Kenny Mullan
- Communicator ..... Jon Zancanaro
- Educator ..... Mike Stark
- Editor ..... Jon Zancanaro

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or the Membership of Lodge 66. The  
Editor reserves the right to publish,  
edit or exclude publication of any arti-  
cle submitted to the Badger Lodge  
News. Any member may contribute  
articles for publication by sending them  
to United Lodge 66, 1650 S. 38th Street,  
Milwaukee, WI 53215 or via e-mail to  
[lodge66@gmail.com](mailto:lodge66@gmail.com).

Visit us on the web:

[www.unitedlodge66.org](http://www.unitedlodge66.org)

[www.YouTube.com/badgerlodge](http://www.YouTube.com/badgerlodge)

**Do you have any concerns, complaints or congratulations you would like to  
bring up to those representing you in Government? Give them a call or send  
them a note and let your voice be heard**

**President Joe Biden (D)**

1600 Pennsylvania Ave  
Washington D.C. 20510  
202-224-5323

<https://www.whitehouse.gov/contact/>

**Senator Ron Johnson (R)**

328 Hart Senate Office Building  
Washington D.C. 20510  
202-224-5323

[https://www.ronjohnson.senate.gov/  
public/index.cfm/email-the-senator](https://www.ronjohnson.senate.gov/public/index.cfm/email-the-senator)

**State Rep. Bryan Steil (R)**

1st District of Wisconsin  
1408 Longworth HOB  
Washington D.C. 20515  
202-225-3031

<https://steil.house.gov/contact>

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Wisconsin State District 4  
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202-225-4572

[https://gwenmoore.house.gov/  
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**State Rep. Glen Grothman (R)**

Wisconsin State District 6  
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202-225-2476

<https://grothman.house.gov/contact/>

**Governor Tony Evers (D)**

115 East Capitol  
Madison, WI 53707  
608-266-1212

[https://appengine.egov.com/apps/wi/  
governor/voice-an-opinion](https://appengine.egov.com/apps/wi/governor/voice-an-opinion)

**Senator Tammy Baldwin (D)**

709 Hart Senate Office Building  
Washington D.C. 20510  
202-224-5653

[https://www.baldwin.senate.gov/  
feedback](https://www.baldwin.senate.gov/feedback)

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Wisconsin State District 3  
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Washington D.C. 20515  
202-225-5506

<https://kind.house.gov/contact>

**State Rep. Scott Fitzgerald (R)**

Wisconsin State District 5  
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Washington D.C. 20515  
202-225-5101

<https://fitzgerald.house.gov/contact>

**State Rep. Tom Tiffany (R)**

Wisconsin State District 7  
1714 Longworth HOB  
Washington D.C. 20515  
202-225-3365

<https://tiffany.house.gov/contact>