

# **Badger Lodge News**

Newsletter for United Lodge 66, Machinists Union, AFL-CIO

Chartered: November 30th, 1895

#### Vol. 24 No. 11

www.unitedlodge66.org

November 2022

United Lodge 66 Business Meeting November 8th at 7:00 PM 1650 S 38th Street Milwaukee, WI 53215 414-671-3800 <u>All lodge members are</u> encouraged to attend

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#### **Office Hours:**

Suspended until notice due to Covid-19 guidelines. See pg. 2

All Contract issues must be settled by your Business Rep at District 10. *See Last Page* 

## 40th Grand Lodge Convention Report

#### **By Hunter Scott**

It was an honor to be voted in and able to attend the 40th grand lodge convention. For the first time in years, we were able to meet with all our sisters and brothers throughout North America. Even though our union members were unable to meet for the last few years we were able to accomplish so much through organizing, politics, and servicing members. After attending this convention I am confident that our Union will be strong and leaders in the movement for decades to come.

# One of the biggest resolutions past was around organizing. The members approved the executive council could use the Organizing fund to hire an army of organizers. This to me is important because if we are going to survive, we

need to organize and organize in different sectors. As a Business Representative it is hard to find time to organize and service shops. Even though district 10 has in my opinion one of the top organizers in the organization she cannot

do it all. We must also do our part in our shops with internal organizing and teaching new member our union values.

I was also able to be selected to my first committee assignment. This committee was on Energy and natural resources where we had to give a report to the executive council and to the delegates. I was chosen as Chair of this committee and thanked our General Vice president Steve Galloway and Southern territory General Vice President Ricky Wallace for assigning me to this Committee. If you have never been on stage doing introduction and giving a speech it is very nerve racking and with there being 1000+ people with bright lights and cameras its even worst.



Hunter Scott and GVP Steve Galloway See '40th GLC' on pg. 3



### United Lodge No. 66

of the

International Association of Machinists and Aerospace Workers, AFL-CIO 1650 S. 38th Street, Milwaukee, Wisconsin 53215 • Phone 414-671-3800 http://www.unitedlodge66.org

#### Lodge 66 Operations during Covid-19 Situation

The Executive Board of United Lodge 66 has made some decisions to protect the Membership and Office Staff of Lodge 66.

First of all we would like to encourage our members and their families to stay safe during this health crisis. Following the recommendations from the Federal, State and Local Governments is advised.

To protect our members and staff the office will be closed for drop-in traffic.

The office telephone will forward to Secretary-Treasurer Ivan Collins phone. The phone number for Lodge 66 is (414) 671-3800. The Lodge email is <u>lodge66@gmail.com</u>. The lodge address is 1650 S 38<sup>th</sup> Street, Milwaukee WI 53215. Mail can be put in the mail slot at the office. Members are encouraged to do as much as possible through the mail. Emails and communications will be monitored. If an appointment needs to be made we will try to accommodate on an Individual basis. Several of the offices within the Machinists Organization will be staffed with reduced workforce. During these critical times we want to express to the membership that we will serve to the best of our ability and you are our main concern. The Brothers and Sisters of the Machinists Union will get through this challenge. Thank you for your patience and understanding during this major event.

In Solidarity,

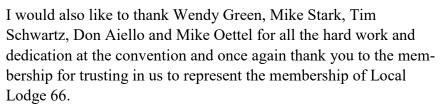
Frank Riedijk

United Lodge 66 President

Conta the source 1

#### '40th GLC' from pg. 1

We also wanted to make sure that we collected money for guide dog and tender loving canines. This time we were not able to do a fund raiser on the 15th floor due to supply chain issues, but we did take donations from members of district 10 and district 66 all from the state of Wisconsin. When I got to the mic President Martinez tie was already taken so I was unable to obtain his tie to bring back, but our General Vice President still had his tie and I thought If we cant bring back two ties this time we should bring back our General Vice Presidents Tie. When I got to the mic I talked about last convention and was able to secure the tie for the state of Wisconsin and Said Go Pack GO.



In solidarity,

Hunter Scott

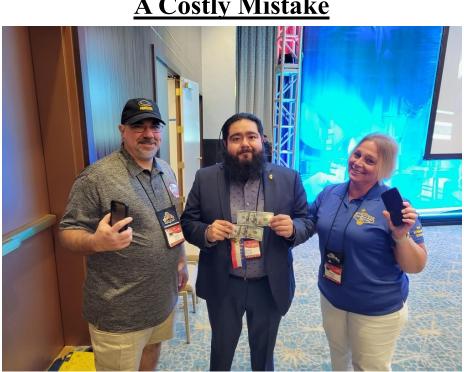
Proud member of Local lodge 66 and District 10



GVP Galloway hands over his tie to Hunter Scott



From I to r: Mike Oettel, Wendy Greene, Don Aiello, Mike Stark and Hunter Scott.



Don Aiello and Wendy Greene paid up for not turning their phones on silent. \$100 each for a good cause

### A Costly Mistake

## 1650 S 38TH ST. MILWAUKEE, WI 53214 **LODGE 66 Children's Children's Christmas parts** DEC. 3 • 10AM TO 1PM

RSVP AT NOVEMBER'S MONTHLY MEETING OR BY NOVEMBER 15TH BY CALLING THE LODGE AT 414-671-3800 OR CALL/TEXT SECRETARY TREASURER MIKE OETTEL AT 262-909-4505. PLEASE LEAVE YOUR NAME, THE ATTENDING CHILDREN(S) NAME(S), AGE(S) AND THE COMPANY YOU WORK FOR YOUR CHILDREN OR

GRANDCHILDREN (12 YEARS OLD AND YOUNGER) MUST BE PRE REGISTERED AND WE ASK THAT ALL CHILDREN BE ACCOMPANIED BY NO MORE THE 2 ADULTS,

## you are invited to the united lodge 66 CHRISTMAS PARTY

Saturday, December 3rd 6 pm to 10 pm Christmas Cash Raffle at 830 pm 6 \$500 and 25 \$100 cash prizes Ticket purchase is required to win and you need not be present to win Lodge 66 Hall 1650 S. 38th St. Milwaukee, WI 53214

FOOD | FELLOWSHIP | REFRESHMENTS | RAFFLES

### <u>Seniors Corner: Prescription Drug Coverage and More Avail-</u> <u>able to Medicare-Eligible IAM Retirees Through IAM-</u> <u>Humana Group Plan</u>

#### From goiam.org

Through a partnership with Humana, the IAM offers a <u>Group Medicare Advantage plan</u> with prescription drug coverage available to all IAMAW Medicare-eligible retirees, their spouses, surviving spouses, and Medicare-eligible dependents.

The exclusive <u>Passive Preferred Provider</u> <u>Organization (PPO) Group Medicare Ad-</u> <u>vantage</u> plan is rich in benefits and has nationwide coverage. Participants can see any doctor and receive any treatment at facilities that accept traditional Medicare, and the innetwork and out-of-network benefits are identical.

The annual enrollment period for Medicare began October 15 and is open until December 7. For questions regarding the exclusive <u>IAM-Retiree Medicare Advantage Plan</u> or to enroll, call 1-800-833-2411, Monday – Friday 8:00 a.m. – 8:00 p.m. ET, to speak with an IAM-Humana representative.



## **Upcoming Events and Important Dates:**

## ELECTION DAY: NOVEMBER 8th

Milwaukee Area Labor Council Delegate Meeting

Wednesday, November 2nd at 6:30 PM

Milwaukee Labor Temple

633 S. Hawley Rd.

Milwaukee, WI

District 10 Business Meeting Monday, November 7th At 7 PM Satellite Meeting @ Lodge 66 1650 S. 38th Street Milwaukee, WI Lodge 66 Business Meeting Tuesday, November 12th at 7 PM Local Lodge 66 1650 S. 38th Street Milwaukee, WI Deadline to submit articles for the next

**Badger Lodge News is** 

November 23rd

Submit articles by email:

lodge66@gmail.com

#### District 10 Office Directory:

District to Office Directory.	
107 Warren St. Suite 2 Beaver Dam, WI 53916	
Call 920-219-4919 followed by the ex- tension for you Business Rep	
Alex Hoekstra 1	
Di Ann Fechter	
Jeremy Terlisner6	
Todd Humleker 5	
Joe Terlisner 7	
Hunter Scott	
Justin Bader9	
Anne Wiberg, Organizer: 414-305-8486	
or annewiberg@gmail.com	

#### **Officers of Local Lodge 66**

#### Machinists Union

President Frank Riedijk
Vice President Mike Stark
Recording Secretary Jon Zancanaro
Secretary/Treasurer Michael Oettel
Conductor/Sentinel Adam Duedenhoefer
Trustees: Don Aiello, Doug Staniszewski and Kenny Mullan
Communicator Jon Zancanaro
Educator Mike Stark
Editor Jon Zancanaro

The views and opinions expressed by the various writers in this publication are their own and not necessarily those of the editor, Lodge 66 Executive Board or the Membership of Lodge 66. The Editor reserves the right to publish, edit or exclude publication of any article submitted to the Badger Lodge News. Any member may contribute articles for publication by sending them to United Lodge 66, 1650 S. 38th Street, Milwaukee, WI 53215 or via e-mail to lodge66@gmail.com.

Visit us on the web:

www.unitedlodge66.org

www.YouTube.com/badgerlodge

Do you have any concerns, complaints or congratulations you would like to bring up to those representing you in Government? Give them a call or send them a note and let your voice be heard

#### **President Joe Biden (D)**

1600 Pennsylvania Ave Washington D.C. 20510 202-224-5323

https://www.whitehouse.gov/contact/

#### Senator Ron Johnson (R)

328 Hart Senate Office Building Washington D.C. 20510 202-224-5323

#### https://www.ronjohnson.senate.gov/ public/index.cfm/email-the-senator

<u>State Rep. Bryan Steil (R)</u>

1st District of Wisconsin 1408 Longworth HOB Washington D.C. 20515 202-225-3031

https://steil.house.gov/contact

<u>State Rep. Gwen Moore (D)</u>

Wisconsin State District 4 2252 Rayburn House Office Building Washington D.C. 20515 202-225-4572

https://gwenmoore.house.gov/ contact/

#### State Rep. Glen Grothman (R)

Wisconsin State District 6 1427 Longworth H.O.B. Washington D.C. 20515 202-225-2476 https://grothman.house.gov/contact/

#### **Governor Tony Evers (D)**

115 East Capitol Madison, WI 53707 608-266-1212

https://appengine.egov.com/apps/wi/ governor/voice-an-opinion

Senator Tammy Baldwin (D)

709 Hart Senate Office Building Washington D.C. 20510 202-224-5653

https://www.baldwin.senate.gov/ feedback

State Rep. Ron Kind (D) Wisconsin State District 3 1502 Longworth H.O.B. Washington D.C. 20515 202-225-5506

https://kind.house.gov/contact

#### State Rep. Scott Fitzgerald (R)

Wisconsin State District 5 1507 Longworth H.O.B. Washington D.C. 20515 202-225-5101

https://fitzgerald.house.gov/contact

#### State Rep. Tom Tiffany (R)

Wisconsin State District 7 1714 Longworth HOB Washington D.C. 20515 202-225-3365 https://tiffany.house.gov/contact