

Badger Lodge News

Newsletter for United Lodge 66, Machinists Union, AFL-CIO

Chartered: November 30th, 1895

Vol. 25 No. 1

www.unitedlodge66.org

January 2023

United Lodge 66

Business Meeting

January 10th at 7:00 PM

1650 S 38th Street

Milwaukee, WI 53215

414-671-3800

**All lodge members are
encouraged to attend**

Contents:

**Page 2: Lodge 66 Ops During
Covid-19 Situation**

**Page 3: Lodge 66 Christmas
Parties**

Page 4: 2023 Meeting Dates

**Page 5: W3 2023 Leadership
Classes**

**Page 6: Keep your Infor-
mation Up to Date**

**Page 7: Wisconsin Labor His-
tory Society Essay Contest**

**Page 8: Seniors Corner:
Many Inflation Reduction
Act Provisions Set to Take
Effect in January**

Page 9: Contact Information

Office Hours:

**Suspended until notice due to
Covid-19 guidelines. See pg. 2**

**All Contract issues must be
settled by your Business Rep
at District 10. See Last Page**

UAW Local 180 Solidarity Day

By Wendy Greene

It was a cold blustery day, I bundled up and headed to UAW local lodge 180 on Kearney Ave. There were signs made from paper, laminated print outs, and huge car toppers readily assembled waiting to be put on cars or held in your own hands. There was a solidarity sign for all to sign their names on and there was also a microphone set up for speakers to talk. As time ticked by, supporters of UAW locals 180 and 807 trickled into the lot in large waves, many bearing license plates from Iowa, Michigan, Minnesota. .

When walking into the union hall there were several people gathered setting up all the donations that were brought in; food, toys and clothes. There was also the option to donate money on the spot as you signed in.

As we all signed in and grabbed a crafted support union sign, one of the speakers gathered everyone together and directed us in singing "solidarity forever" together before speeches began.

After the song we heard from teachers, nurses, young workers, and we all stood, listened, clapped and chanted union power! It was very uplifting. Some of the speakers were Jody Spencer from the Racine AFL-CIO (retired postal worker) and Stephanie Bloomingdale from the WI state AFL-CIO. We heard from retired workers from Case, the president of the local and many more individuals over the course of an hour and a half.

After the speeches had finished, the car caravan had begun once we got back into our cars and we all set out in small groups touring the city displaying our car topper signs, honked our horns and made some noise! We had several cars that honked with us as they past.

See 'Solidarity Day' on pg. 3



***Supporters listening to the
speakers***



United Lodge No. 66

of the

International Association of Machinists and Aerospace Workers, AFL-CIO

1650 S. 38th Street, Milwaukee, Wisconsin 53215 • Phone 414-671-3800

<http://www.unitedlodge66.org>

Lodge 66 Operations during Covid-19 Situation

The Executive Board of United Lodge 66 has made some decisions to protect the Membership and Office Staff of Lodge 66.

First of all we would like to encourage our members and their families to stay safe during this health crisis. Following the recommendations from the Federal, State and Local Governments is advised.

To protect our members and staff the office will be closed for drop-in traffic.

The office telephone will forward to Secretary-Treasurer Ivan Collins phone. The phone number for Lodge 66 is (414) 671-3800. The Lodge email is lodge66@gmail.com. The lodge address is 1650 S 38th Street, Milwaukee WI 53215. Mail can be put in the mail slot at the office. Members are encouraged to do as much as possible through the mail. Emails and communications will be monitored. If an appointment needs to be made we will try to accommodate on an Individual basis. Several of the offices within the Machinists Organization will be staffed with reduced workforce. During these critical times we want to express to the membership that we will serve to the best of our ability and you are our main concern. The Brothers and Sisters of the Machinists Union will get through this challenge. Thank you for your patience and understanding during this major event.

In Solidarity,

Frank Riedijk

United Lodge 66 President

Lodge 66 2022 Christmas Parties

On Saturday, December 3rd we held our annual Children's and Adult's Christmas Parties. It was a fun, festive day shared with and for our members. A HUGE THANK YOU to all the volunteers that helped with this years parties, without you all these parties wouldn't have been as successful as they were. Enjoy some photos from this years parties!

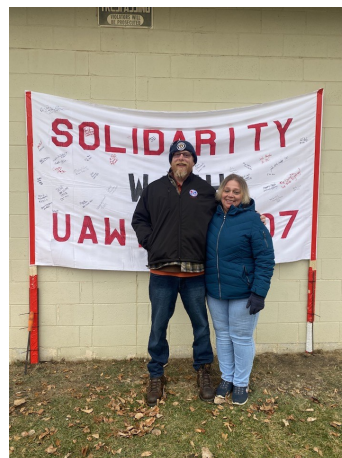


'Solidarity Day' from pg 1

We ended up at the Case plant where there was a large crowd of union members and supporters walking the picket line. To see their smiles and cheers as they seen us coming down the road with our signs in support of what they were fighting for was moving and I am glad that I was able to take part in this event!



***A look at many of the people
that gathered to support
UAW 180***



***Wendy Greene and Hunter
Scott***



The vehicles ready for the car caravan

United Lodge 66

2023 Monthly Meeting Dates



January

10th

February

14th

March

14th

April

11th

May

9th

June

13th

July

11th

August

8th

September

12th

October

10th

November

14th

December

12th

**All Monthly Business Meetings are held at 7pm at the LL66 Hall
Located at: 1650 S 38th St. Milwaukee WI 53215**



IAMAW ★ WILLIAM W. WINPISINGER

Education AND Technology Center

2023 LEADERSHIP PROGRAMS

LEADERSHIP I

01-23 to 02-02 Online
04-16 to 04-21
05-21 to 05-26
06-04 to 06-09
07-16 to 07-21
07-30 to 08-04
08-20 to 08-25
10-22 to 10-27
11-27 to 12-07 Online

LEADERSHIP II

03-13 to 03-23 Online
04-30 to 05-05
06-11 to 06-16
07-23 to 07-28
09-17 to 09-22

ADVANCED LEADERSHIP

03-12 to 03-17
06-25 to 06-30
10-01 to 10-06

TRAIN-THE-TRAINER

02-19 to 02-24
05-14 to 05-19
08-27 to 09-01
10-15 to 10-20

LEADERSHIP I & II FRENCH

07-09 to 07-14

ADV. LEADERSHIP FRENCH

07-16 to 07-21

LEADERSHIP I SPANISH

06-18 to 06-23
10-15 to 10-20

LEADERSHIP II SPANISH

02-19 to 02-24

ADV. LEADERSHIP SPANISH

11-12 to 11-17



PLEASE POST AT YOUR WORKSITE

**UNITED LODGE 66
MACHINISTS UNION**



MEMBERS OF LODGE 66

It is your responsibility to:

- * Keep your address current at your Union office.
- * Let us know if you are on a medical leave.
- * Let us know if you have been laid off.
- * Let us know if you have quit.
- * Let us know if you have been fired.
- * Let us know if you have retired.



**Update your
contact info!**



For contract issues, call your Business Representative at
District No. 10.

Lodge 66 only handles your membership information.
District No. 10 is located at 107 Warren St., Ste 2,
Beaver Dam, WI 53916
(920) 219-4919 then extension:

Ext.

- 1 Alex Hoekstra, Director
- 2 Scott Parr, Assistant Director
- 3 Di Ann Fechter, Business Representative
- 5 Todd Humlecker, Business Representative
- 9 Brandon Mortenson, Business Representative
- 8 Greg Pursell, Business Representative
- 6 Jeremy Terlisner, Business Representative
- 7 Joseph E. Terlisner, Business Representative

Make your checks payable to IAM D10 CAS and mail to the address at the bottom of this flyer (any dues not deducted from your normal paycheck are your responsibility to pay directly - either the full amount of dues or the \$2.00 monthly out of work dues).

We need the above information from you!

Communicate your work status to your Union office. It saves time and money!

*****It's best to send updates via regular mail or e-mail.*****

United Lodge 66, Machinists Union, 1650 S. 38th St., Milwaukee, WI 53215
(414) 671-3800 or lodge66@gmail.com
www.unitedlodge66.org & www.youtube.com/badgerlodge

Attn: Wisconsin High School Students

Win \$\$\$ for Essays on Labor History!

The Wisconsin Labor History Society announces its Essay Contest for the 2022-23 School Year for Wisconsin high school students (Grades 9-12). *Win cash prizes up to \$500.* Write essays of about 750 words on the topic:

“Unions have been important to my family and my community because...”

Students could win cash prizes:

First place: \$500; Second place: \$300; Third place: \$200;

Honorable mention (up to five): \$100.

What to write about...

All Wisconsin high school students have ready access to labor history. Check with parents, grandparents, uncles and aunts. Also, neighbors and family friends. Ask to interview them and then write your essay. Only 750 words. Also, you may do independent research on topics of labor history. Check the Wisconsin Labor History website (www.wisconsinlaborhistory.org) for resources and other ideas.

Contest Rules

Essays should be approximately 750 words in length. They will be judged on understanding, evidence of original research, writing style and significance. Essays must be submitted by email in Microsoft Word or as a PDF file. Submissions must include a cover sheet with the following information: Your name, address, home telephone number, your email address, your grade in school, name and address of your school, and, if you were encouraged or assisted by a teacher, the teacher's name. (Also, list your family's union membership, if applicable.) If you have any questions, contact: Harvey J. Kaye at kayeh@uwgb.edu.

Deadline for submissions is Feb. 15, 2023.

**Send your essays to the following email address: info@wisconsinlaborhistory.org.
Put “essay contest” in subject line.**

SPONSORED BY: WISCONSIN LABOR HISTORY SOCIETY

(Affiliated with the Wisconsin Historical Society; endorsed by Wisconsin State AFL-CIO)

6333 W. Bluemound Rd., Milwaukee WI 53213

Email: info@wisconsinlaborhistory.org Website: www.wisconsinlaborhistory.org



Seniors Corner: Many Inflation Reduction Act Provisions Set to Take Effect in January

From retiredamericans.org

On August 16, 2022, President Biden signed the Inflation Reduction Act into law, setting into motion multiple provisions that will bring down skyrocketing prescription drug prices for millions of Americans.

- Many of those provisions will begin in January including:
- Insulin co-pays will be capped at \$35 per month for Medicare beneficiaries;
- All recommended adult vaccines will be free for Medicare beneficiaries;
- Corporations that raise the price of drugs sold to Medicare faster than the rate of inflation must pay rebates back to Medicare;

The U.S. Department of Health and Human Services (HHS) must identify the 100 highest-priced drugs and select the first 10 for price negotiation

In addition, Medicare will begin to cover medically necessary dental procedures beginning in January. Also, over-the-counter hearing aids are available now, following an Executive Order signed by President Biden in October.

3

FAST FACTS
 About the **Inflation Reduction Act**

1

It lowers prescription drug costs and extends health coverage
 Medicare price negotiations and \$2,000 out-of-pocket caps, saving seniors \$288 billion
 Extends Affordable Care Act premium supports

2

It invests in climate, energy and American manufacturing
 Tax credits for clean energy
 Tax credits to increase U.S. manufacturing of solar, wind, batteries, etc.
 Tax credits for electric vehicle production (\$7,500) in North America
 Prevailing wage, apprenticeship and domestic content standards

3

It taxes corporations and the super-rich
 15% minimum corporate tax
 More money for IRS collections
 Imposes a 1% excise tax on corporate stock buybacks

AFL-CIO

“It took many years of activism to get here, but in two weeks drug prices will finally begin to come down,” said Executive Director Fiesta. “Alliance members should be proud of the role they played in making this a reality.”

Upcoming Events and Important Dates:

Milwaukee Area Labor Council Delegate Meeting Wednesday, December 7th at 6:30 PM Milwaukee Labor Temple 633 S. Hawley Rd. Milwaukee, WI	District 10 Business Meeting Monday, December 12th At 7 PM Satellite Meeting @ Lodge 66 1650 S. 38th Street Milwaukee, WI	Lodge 66 Business Meeting Tuesday, December 13th at 7 PM Local Lodge 66 1650 S. 38th Street Milwaukee, WI	Deadline to submit articles for the next Badger Lodge News is December 23rd Submit articles by email: lodge66@gmail.com
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District 10 Office Directory:

107 Warren St. Suite 2 Beaver Dam,
WI 53916

Call 920-219-4919 followed by the ex-
tension for you Business Rep

Alex Hoekstra 1
Di Ann Fechter 3
Jeremy Terlisner 6
Todd Humleker 5
Joe Terlisner 7
Hunter Scott 8
Justin Bader 9
Anne Wiberg, Organizer: 414-305-8486
or annewiberg@gmail.com

Officers of Local Lodge 66**Machinists Union**

President Frank Riedijk
Vice President Mike Stark
Recording Secretary .. Jon Zancanaro
Secretary/Treasurer ... Michael Oettel
Conductor/Sentinel
Adam Duedenhofer
Trustees: Don Aiello, Doug
Staniszewski and Kenny Mullan
Communicator Jon Zancanaro
Educator Mike Stark
Editor Jon Zancanaro

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the various writers in this publication
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or the Membership of Lodge 66. The
Editor reserves the right to publish,
edit or exclude publication of any arti-
cle submitted to the Badger Lodge
News. Any member may contribute
articles for publication by sending them
to United Lodge 66, 1650 S. 38th Street,
Milwaukee, WI 53215 or via e-mail to
lodge66@gmail.com.

Visit us on the web:

www.unitedlodge66.org

www.YouTube.com/badgerlodge

Do you have any concerns, complaints or congratulations you would like to
bring up to those representing you in Government? Give them a call or send
them a note and let your voice be heard

President Joe Biden (D)

1600 Pennsylvania Ave
Washington D.C. 20510
202-224-5323

<https://www.whitehouse.gov/contact/>

Senator Ron Johnson (R)

328 Hart Senate Office Building
Washington D.C. 20510
202-224-5323

[https://www.ronjohnson.senate.gov/
public/index.cfm/email-the-senator](https://www.ronjohnson.senate.gov/public/index.cfm/email-the-senator)

State Rep. Bryan Steil (R)

1st District of Wisconsin
1408 Longworth HOB
Washington D.C. 20515
202-225-3031

<https://steil.house.gov/contact>

State Rep. Gwen Moore (D)

Wisconsin State District 4
2252 Rayburn House Office Building
Washington D.C. 20515
202-225-4572

[https://gwenmoore.house.gov/
contact/](https://gwenmoore.house.gov/contact/)

State Rep. Glen Grothman (R)

Wisconsin State District 6
1427 Longworth H.O.B.
Washington D.C. 20515
202-225-2476

<https://grothman.house.gov/contact/>

Governor Tony Evers (D)

115 East Capitol
Madison, WI 53707
608-266-1212

[https://appengine.egov.com/apps/wi/
governor/voice-an-opinion](https://appengine.egov.com/apps/wi/governor/voice-an-opinion)

Senator Tammy Baldwin (D)

709 Hart Senate Office Building
Washington D.C. 20510
202-224-5653

[https://www.baldwin.senate.gov/
feedback](https://www.baldwin.senate.gov/feedback)

State Rep. Ron Kind (D)

Wisconsin State District 3
1502 Longworth H.O.B.
Washington D.C. 20515
202-225-5506

<https://kind.house.gov/contact>

State Rep. Scott Fitzgerald (R)

Wisconsin State District 5
1507 Longworth H.O.B.
Washington D.C. 20515
202-225-5101

<https://fitzgerald.house.gov/contact>

State Rep. Tom Tiffany (R)

Wisconsin State District 7
1714 Longworth HOB
Washington D.C. 20515
202-225-3365

<https://tiffany.house.gov/contact>